

# CLOVER SCHOOL DISTRICT BOARD OF TRUSTEES REGULAR BOARD MEETING

MONDAY, DECEMBER 12, 2022
CLOVER SCHOOL DISTRICT ADMINISTRATION BUILDING
604 BETHEL STREET
CLOVER, SC 29710

The meeting will be LIVE-STREAMED via the district's YouTube channel at: https://www.youtube.com/watch?v=7LAMqa7H79A

#### EXECUTIVE SESSION - 5:00 p.m.

- 1. Personnel
  - o Recommendations and Information
- 2. Legal Briefing

### OPEN SESSION 6:00 PM

CALL TO ORDER

WELCOME

PLEDGE TO THE FLAG

INVOCATION - MRS. TRACY STIFF

APPROVAL OF AGENDA

**APPROVAL OF MINUTES** 

APPROVAL OF PERSONNEL

Staff personnel recommendations

#### RECOGNITIONS

- CHS Special Olympics
- CHS Pride of Clover Marching Band (Seniors)
- CHS CTE DECA Regionals
  - o Brandon Rudy 3<sup>rd</sup> place in Hotel and Lodging Management series
  - Noah Falls 3<sup>rd</sup> place in Accounting Applications Series
  - o Benjamin Csicsila 3<sup>rd</sup> place in Human resources Management Series
  - o Jash Kapadia 3<sup>rd</sup> place in Sports and Entertainment Marketing Series
  - Karis Murphy 2<sup>nd</sup> place in Entrepreneurship Series
  - Dustin Samper 1<sup>st</sup> place in Automotive Services Marketing Series
- CHS FFA Named 3-star chapter
- CHS Art Emma Appleyard Best in Show in the York County High School Art Exhibit
- 9GC Staff Mrs. Natasha Duckwall, Mr. Justin Cheek, Officer John King

#### **PUBLIC FORUM**

#### **FACILITIES REPORT**

- MONTHLY FACILITIES REPORT Dr. Mark Hopkins, Chief Operations and Student Services Officer
  - Monthly updates
  - o District Safety Protocols

#### FINANCE REPORT

- Monthly Finance Report Mr. Ken Love, Chief Finance Officer
  - Monthly updates
  - Substitute Pay
  - 2022 District Financial Audit Mr. Ken Meadows, Partner, Greene Finney Cauley, LLP

## AGENDA, page 2

#### SUPERINTENDENT'S REPORT

- **2023-2024 and 2024-2025 SCHOOL CALENDAR OPTIONS Second Reading** Mr. Bryan Dillon, Public Information Officer
- **POLICY MANUAL UPDATES** Dr. Tony Hemingway, Chief Human Resources & Strategic Planning Officer
  - O POLICIES FOR SECOND READING
    - **EF-R** School Debt Meal Collections
    - JQ Student Fees, Fines, and Charges

## **EXECUTIVE SESSION**